

# KANSAS 4-H GENERAL PROJECT REPORT FORM



**SENIOR FORM for 4-H members age 14-18.** Fill out a project report form for EACH general project you are enrolled in. This form is used to report one year's worth of 4-H project work. Refer to the Guide to Kansas 4-H Project Recognition.

This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age as of Jan. 1: \_\_\_\_\_

My Project is: \_\_\_\_\_ Years in project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

**As a person of character, who is trustworthy, responsible and fair, I have personally prepared this report and certify that it accurately reflects my project work. I will respect the judge's final decision.**

Record Approved by: \_\_\_\_\_  
*4-H member* *Date*

Record Approved by: \_\_\_\_\_  
*Parent/Guardian* *Date*

Record Approved by: \_\_\_\_\_  
*Club Leader* *Date*

**SECTION 1: PROJECT GOALS**  
 Take goals written on Setting 4-H Project Goals, 4H1100 and insert here.  
 Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goals.

Goals	Check if Accomplished
By January, I want to master the skill of making a lattice pie crust with the help of my project leader.	<input checked="" type="checkbox"/>
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## SECTION 8: PROJECT REFLECTION

In the space provided below, using proper spelling, grammar and punctuation, please write no more than 4 pages reflecting on the project goals you set and your project work this past 4-H year. Must be 1.5 line spacing and font size 11. Some guiding questions may include:

- I. What did you accomplish related to this project?
- II. How did you overcome challenges?
- III. What did you learn/how did you grow in skills and knowledge related to this project area?
- IV. How do these skills apply to other areas of your life?
- V. What are your future goals related to this project and your educational/career aspirations?









**SECTION 9: PROJECT LEARNING PHOTOS**

*Include photos with captions that demonstrate project learning experiences.  
Please label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.*

## **SECTION 9: LEADERSHIP PHOTOS**

*Include photos with captions that demonstrate project LEADERSHIP experiences. Please label as such in the caption.  
Label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.*

## SECTION 9: CITIZENSHIP PHOTOS

*Include photos with captions that demonstrate project CITIZENSHIP experiences. Please label as such in the caption.  
Label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.*