



# Sedgwick County 4-H

## 2021-2022 Adult Chaperone Application

**DUE: October 31st**

**Send to:** Sedgwick County Extension - 4-H Department  
7001 W. 21st St. N.  
Wichita, KS. 67205

**OR** [ware@ksu.edu](mailto:ware@ksu.edu) as an electronic signature will be accepted

Please indicate which event(s) you would be willing to chaperone at the end of this application.

First and Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone ( ) - \_\_\_\_\_

Years Volunteering with 4-H \_\_\_\_\_

- Yes     No    Completed the Volunteer Registration process and is a volunteer in good Standing.
- Yes     No    Have chaperoned a prior 4-H event. If so, year \_\_\_\_\_
- Yes     No    Have chaperoned other youth events. If so, list here: \_\_\_\_\_
- Yes     No    Would you be willing to drive\* your own vehicle, if needed?
- Yes     No    Would you be willing to drive\* an Extension vehicle, if needed? (This would require you to get a copy of your motor vehicle report (MVR) which may cost around \$10 AND the office would need a copy of your driver's license)
- Yes     No    Would you be willing to serve as a driver\* to and from an event (not Required to stay overnight at the event)?
- Yes     No    If we would need you to stay overnight at the event as a chaperone, would you be willing to do so?

\* According to the Kansas 4-H Policy, a driver must have passed the Volunteer Screening process and at be least 21 years of age.

\*\* If you are selected to serve as a chaperone for an event, your registration fees will be paid by Sedgwick County Extension.

1. Why are you interested in serving as a 4-H event chaperone?

2. If selected as a 4-H event chaperone, what might your role be? Share your thoughts regarding your role as a chaperone.
  
  
  
  
  
  
  
  
  
  
3. If others who work with you or know you were asked to describe your abilities to work in a team setting – what would they say?
  
  
  
  
  
  
  
  
  
  
4. Describe any experiences you have had organizing trips and experiences working with teens.
  
  
  
  
  
  
  
  
  
  
5. Describe a conflict that involved you. How did you resolve the conflict?

**Please indicate which event(s) you are willing to chaperone.**

- Citizenship in Action (CIA); February 2022 (Tentative dates)
- Discovery Days; June 2022 (Tentative dates)
- Kansas Youth Leadership Forum; November 20-21,
- Formal Dinner; March 26, 2022

I certify that the information I have given in this application is true and correct. If selected to serve as a Chaperone, I agree to comply with the policies, rules and regulations of the 4-H Youth Development program and Sedgwick County Extension. I understand that submission of this application does not guarantee that I will be serving as an event chaperone. Chaperone selection will be based upon event enrollment and chaperone availability. As a potential chaperone, I agree to represent 4-H positively and serve as a role model of good character.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date